



**Commissioner's Advisory Panel for Special Education Services  
November 2-3, 2023, Meeting Agenda**

**FRIDAY, NOVEMBER 3, 2023 (9:00 A.M. - 12:00 P.M.)**

<b>WHAT</b>	<b>RESULTS</b>	<b>WHO</b>	<b>TIME</b>
<b>General Business</b>	Welcome/Call to Order	Chairperson Williams Dawn Kalleberg	9:00 - 9:05 a.m.
<b>CAP Annual Report for 2022-2023</b>	Review and Approve the CAP Annual Report for 2022-2023	C5 11.04 Tf1 0 0 1 442.39 45814 Tm0 g0	